

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RABINDRA VIDYA NIKETAN
2	AFFILIATION NO.(IF APPLICABLE)	1530175
3	SCHOOL CODE (IF APPLICABLE)	15443
4	COMPLETE ADDRESS WITH PIN CODE	N H - 6, BADHAL, KEONJHAR, KEONJHAR , ODISHA - 758002
5	PRINCIPAL NAME	Mrs. Suparna Roychoudhury
6	PRINCIPAL QUALIFICATION	M.A. Eng., Pol. Sc., B.Ed.
7	SCHOOL EMAIL ID	suparna1720@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7085679845

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1UYo_oUP2jTdD41pHeyPgzzzR8DkF1h1x/view?usp=sharing">https://drive.google.com/file/d/1UYo_oUP2jTdD41pHeyPgzzzR8DkF1h1x/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1z0HCzIZ80Bts00ff3dvYLUHkCa5WHCPG/view?usp=sharing">https://drive.google.com/file/d/1z0HCzIZ80Bts00ff3dvYLUHkCa5WHCPG/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1kGN_PgdAK-LhsjyuV_XaZVP5t3IDU70M/view?usp=sharing">https://drive.google.com/file/d/1kGN_PgdAK-LhsjyuV_XaZVP5t3IDU70M/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1rc11PKxyp2J6hDqh670iBE2nhB9Xxnle/view?usp=sharing">https://drive.google.com/file/d/1rc11PKxyp2J6hDqh670iBE2nhB9Xxnle/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1NMs8SJjDrsHL8iV3kKaHTAQ0_A3r3rIL/view?usp=sharing">https://drive.google.com/file/d/1NMs8SJjDrsHL8iV3kKaHTAQ0_A3r3rIL/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1TDnvc1E3AM-ElqxjieIwVslzgoP2RDpg/view?usp=sharing">https://drive.google.com/file/d/1TDnvc1E3AM-ElqxjieIwVslzgoP2RDpg/view?usp=sharing</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1JcY3hylUyRbks0BJQM8D1N3txPfk8Q4l/view?usp=sharing">https://drive.google.com/file/d/1JcY3hylUyRbks0BJQM8D1N3txPfk8Q4l/view?usp=sharing</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1ujhNMJ6vQWa3SLFrszaKLNg_ZizYzdE7/view?usp=sharing">https://drive.google.com/file/d/1ujhNMJ6vQWa3SLFrszaKLNg_ZizYzdE7/view?usp=sharing</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1HcrEWuJ9lwzKh7fZiyMkrqZJIS9Ha_qZ/view?usp=sharing">https://drive.google.com/file/d/1HcrEWuJ9lwzKh7fZiyMkrqZJIS9Ha_qZ/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1V6qk5N23jmAn5_YpJjufMezHkkj8pf_l/view?usp=sharing">https://drive.google.com/file/d/1V6qk5N23jmAn5_YpJjufMezHkkj8pf_l/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ujhNsdeMJ6vQWa3SLFrszaKLNg_ZizYzdE7/view?usp=sharing">https://drive.google.com/file/d/1ujhNsdeMJ6vQWa3SLFrszaKLNg_ZizYzdE7/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1JcY3hylUyRbks0BJQM8Dcxcvcx1N3txPfk8Q4l/view?usp=sharing">https://drive.google.com/file/d/1JcY3hylUyRbks0BJQM8Dcxcvcx1N3txPfk8Q4l/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.rvniketan.com/about-rvn/">http://www.rvniketan.com/about-rvn/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Suparna Roychoudhury
2	TOTAL NO. OF TEACHERS	64
	PGT	14
	TGT	18
	PRT	21
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Sushanti Mahanta
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Susan Sarish Sunny

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	73	72	98.6	One Student Absent due to his health problem.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	100	100	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	49181
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/IGYZJxp9jZc">https://youtu.be/IGYZJxp9jZc</a>